

# Walls Built On Sand Migration Exclusion And Society In Kuwait

Walls Built On Sand Beyond Exception The Individual in International Law Narratives of Dislocation in the Arab World Social Anthropology in the Arab World Migration, Modernity and Social Transformation in South Asia The International Migration Review Proceedings of the Asiatic Exclusion League Petroleum Times International Labour Documentation Migrants to the Metropolis The Arab Gulf States Choice Life on the Outside Contributions to Indian Sociology The Future of Revolutions Middle East Report Journal of Palestine Studies Immigration and Asylum Pakistani Diasporas Anh Nga Longva Ahmed Kanna Anne Peters Nadeen Dakkak Abdullah Alajmi Filippo Osella Asiatic Exclusion League International Labour Organization. Central Library and Documentation Bureau Marie Price Sean Foley Øivind Fuglerud John Foran Matthew J. Gibney Virinder S. Kalra

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when Iraq invaded Kuwait in 1990 the sight of tens of thousands of non Kuwaiti Arabs Indians East Asians and Westerners fleeing or trapped under occupation made the outside world suddenly aware of a singular fact of Kuwaiti society that Kuwaitis are an absolute minority in their own country basing her analysis on extensive fieldwork and archiv

over the nearly two decades that they have each been conducting fieldwork in the Arabian Peninsula Ahmed Kanna Amélie Le Renard and Neha Vora have regularly encountered exoticizing and exceptionalist discourses about the region and its

people political systems and prevalent cultural practices these persistent encounters became the springboard for this book a reflection on conducting fieldwork within a field that is marked by such representations the three focus on deconstructing the exceptionalist representations that circulate about the arabian peninsula they analyze what exceptionalism does how it is used by various people and how it helps shape power relations in the societies they study they propose ways that this analysis of exceptionalism provides tools for rethinking the concepts that have become commonplace structuring narratives and analytical frameworks within fieldwork in and on the arabian peninsula they ask what would not only middle east studies but studies of postcolonial societies and global capitalism in other parts of the world look like if the arabian peninsula was central rather than peripheral or exceptional to ongoing sociohistorical processes and representational practices the authors explore how the exceptionalizing discourses that permeate arabian peninsula studies spring from colonialist discourses still operative in anthropology and sociology more generally and suggest that de exceptionalizing the region within their disciplines can offer opportunities for decolonized knowledge production

the individual in international law collects the work of esteemed scholars to examine the effects of humanisation on international law and how individual status rights and obligations have changed the international legal system throughout history and into the present day

this monograph explores and investigates narratives of physical psychological and emotional dislocation that take place within the arab world approaching them as manifestations of the arabic word ghurba or estrangement as a feeling and state of being distancing itself from the centrality of the west in postcolonial and arabic literary studies the book explores experiences of migration displacement and cosmopolitanism that do not directly ensue from the encounter with europe or the european other covering texts from the levant egypt the arabian peninsula and beyond from the 19th 20th and 21st centuries the book grounds narratives of dislocation in the political social and cultural structures that affect the everyday lived experiences of individuals and communities an analysis of arabic turkish and english texts encompassing fiction memoirs and translations highlights less visible narratives of ghurba specifically amongst ethnic minorities and religious communities ultimately the chapters contribute to a picture of the arab world as a place of ghurba where mobile and immobile subjects foreigners and local inhabitants alike encounter alienation bringing together a diverse range of academic perspectives the book will be of interest to students and scholars in

postcolonial and comparative literary studies history and arabic and middle east studies

there are ongoing efforts in anthropology to decolonise its history and give fairer space to marginalised traditions this book examines the history and institutionalisation of anthropology in the maghreb the mashreq and the gulf in an open and collaborative manner and from various perspectives its primary focus is two fold first to reorient the anthropological focus towards studies conducted in the region particularly on the conditions conducive to the institutionalisation of anthropological knowledge second to shed light on anthropological studies in languages other than english offering different theoretical and epistemological perspectives provided by publisher

most of the papers presented at a workshop held at sussex in january 2001 and some contributed articles previously published

includes proceedings of the 3rd 5th 6th annual meeting

this collection examines contemporary global immigration trends and their effects on host cities the book focuses not just on cities with long established diverse populations such as new york toronto and sydney but also on cities such as birmingham uk amsterdam washington dc johannesburg singapore and dublin

though foley does not disagree that oil revenues have been important in preserving the power of gulf autocrats he goes beyond popular stereotypes to identify other crucial forces that are conspiring to disrupt the status quo

the fuglerud study is a prototype for any anthropologist or political scientist working on a politicised radicalised diaspora ethnic conflict research digest this book about a recent immigrant group sri lankan tamils in a european liberal democracy norway is paradigmatic for how the anthropology of a displaced population ought to be done anywhere in the western world based on extensive field research in norway and brief but insightful research in sri lanka life on the outside is an elegant and effective blend of theory and ethnography one of the very best in refugee studies to date e valentine daniel columbia university this study of the tamil diaspora is one of the first full ethnographic studies of a post colonial migrant community and a major contribution to the study of migration globalisation identity politics and long distance nationalism from an anthropological perspective fuglerud s study traces the history of tamil migration from the arrival of the economic migrants of the 1960s to the asylum seekers of

the mid 1980s onwards he draws unnerving parallels between the status of the tamil community in sri lanka as a beleaguered and persecuted minority waging a war of liberation and as a displaced marginalised and excluded refugee community fuglerud argues that in the process of displacement particular aspects of tamil culture marriage dowry chastity and ritual acquire a heightened significance he examines the contradictions and inconsistencies which characterise the tamil refugee communities and the success of revolutionary tamil nationalism in exile highlighting the transnational nature of identity politics

the 20th century was pre eminently an age of revolutions in russia china cuba and elsewhere that fundamentally transformed the nature of politics and social arrangements as we enter a new century has it got harder for revolutions to occur in the new unipolar globalized world here john foran asks is the era of revolution over if so why and if not what might the revolutions of the future

a quarterly on palestinian affairs and the arab israeli conflict

a comprehensive and timely examination of the history and current status of immigrants and refugees their stories the events that led to their movement and the place of these movements in contemporary history and politics immigration and asylum from 1900 to the present is an accessible and up to date introduction to the key concepts terms personalities and real world issues associated with the surge of immigration from the beginning of the 20th century to the present it focuses on the united states but is also the first encyclopedic work on the subject that reflects a truly global perspective with contributions from the world's foremost authorities on the subject immigration and asylum offers nearly 200 entries organized around four themes immigration and asylum the major migrating groups around the world expulsions and other forced population movements and the politics of migration in addition to basic entries the work includes in depth essays on important trends events and current conditions there is no better resource for exploring just how profoundly the voluntary and forced movement of asylum seekers and refugees has transformed the world and what that transformation means to us today nearly 200 a z entries on immigration and asylum around the world 150 contributors including leading immigration scholars from around the globe such as nathan glazer saskia sassen ari zolberg james hollifield desmond king and stephen castles a separate volume of primary source documents including legislation treaties speeches and united nations documents a chronology of major movements of migrants and asylum seekers

when compared to studies of the indian diaspora or even in the wider framework

of diaspora studies there is relatively meagre research about the pakistani diaspora this collection is the first to bring together the extant literature and provide both a historical and contemporary set of accounts it is primarily about the processes associated with migration and settlement as seen from the receiving end even though roger ballard and junaid rana offer accounts of pakistan s political economy it is only in frances watkins chapter that migrant voices within pakistan themselves speak even in this chapter their life stories are focused on the impact of migration though given the transnational frame in which many pakistani diasporic communities live it is not really possible to solely focus on the place of settlement indeed the shift from migration studies to transnational or diaspora research reflects the empirical reality of a non linear dynamics inherent in migratory movements historically the notion that people move and settle in a sequential and traceable manner has been rightly disputed and the circular nature of migratory movements has come to the fore even though the issues that are raised in the majority of the chapters are concerned with adaptation and change in new environments these are always linked or referenced to a transnational frame

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